



NOTICE OF APPLICATION

A Master Application has been filed and accepted with the Department of Community & Economic Development (CED) – Planning Division of the City of Renton. The following briefly describes the application and the necessary Public Approvals.

DATE OF NOTICE OF APPLICATION:	September 14, 2016
PROJECT NAME/NUMBER:	New Sartori Elementary School / LUA16-000692, CU-H, PUD
PROJECT DESCRIPTION:	<p>The Renton School District (applicant) has submitted applications for Hearing Examiner Planned Urban Development, Hearing Examiner Conditional Use Permit, and Lot Combination approvals for the construction of a new 3-story 79,000 square foot Sartori Elementary School. The subject property consists of 14 contiguous parcels that are bound by Park Ave N., Garden Ave N., N 4th St., and N 3rd St. The 5.28 acre subject property is an entire block located within the Residential-8 (R-8), R-10, Commercial Neighborhood (CN), and Commercial Arterial (CA) zoning designations. The existing Sartori Education Center and surrounding residential and commercial structures have been or will be demolished. The Renton School District is the lead agency for State Environmental Policy Act (SEPA) Review. The City's mapping database has identified the subject property is within the Wellhead Protection Zone 1 and potential seismic hazard area.</p> <p>Vehicle access to the subject property is proposed on N. 3rd St. and N. 4th St. The proposal includes 83 parking stalls, 14 bus loading spaces, and 14 covered bicycle parking spaces. Additional improvements proposed by the applicant include a 35,000 square foot grass field, various soft and hard surface play areas, 4,400 square foot covered play area, public plaza, landscaping, street frontage improvements, and drainage infrastructure.</p> <p>The Planned Urban Development application requests to vary setback, impervious surface coverage, height, parking, landscaping, refuse/recycling, and street standards. The applicant has proposed public benefits including a public plaza, large play field and other programmed play areas, and enhanced landscaping.</p> <p>The applicant has submitted the following technical reports with the application: drainage report, geotechnical report; arborist report; and traffic study.</p>
PROJECT LOCATION:	315 Garden Ave N
PERMITS/REVIEW REQUESTED:	Conditional Use- HE, Preliminary PUD
APPLICANT/PROJECT CONTACT PERSON:	Lisa Klein, AHBL, 2215 N 30 th St, #300, Tacoma, WA 98403/ 253-383-2422/ lklein@ahbl.com
PUBLIC HEARING:	<u>Public hearing is tentatively scheduled for November 8, 2016 before the Renton Hearing Examiner at 11:00 am, in Renton Council Chambers on the 7th floor of Renton City Hall.</u>

Comments on the above application must be submitted in writing to Matthew Herrera, Senior Planner, Department of Community & Economic Development, 1055 South Grady Way, Renton, WA 98057, by 5:00 p.m. on September 28, 2016. This matter is also tentatively scheduled for a public hearing on November 8, 2016, at 11:00 am, Council Chambers, Seventh Floor, Renton City Hall, 1055 South Grady Way, Renton. If you are interested in attending the hearing, please contact the Planning Division to ensure that the hearing has not been rescheduled at (425) 430-6578. If comments cannot be submitted in writing by the date indicated above, you may still appear at the hearing and present your comments on the proposal before the Hearing Examiner. If you have questions about this proposal, or wish to be made a party of record and receive additional information by mail, please contact the Project Manager, Matthew Herrera at (425) 430-6593. Anyone who submits written comments will automatically become a party of record and will be notified of any decision on this project.

If you would like to be made a party of record to receive further information on this proposed project, complete this form and return to: City of Renton, CED, Planning Division, 1055 South Grady Way, Renton, WA 98057.

File Name / No.: New Sartori Elementary School / LUA16-000692, CU-H, PUD

NAME: _____

MAILING ADDRESS: _____ CITY/STATE/ZIP: _____

TELEPHONE NO.: _____

PLEASE INCLUDE THE PROJECT NUMBER WHEN CALLING FOR PROPER FILE IDENTIFICATION

DATE OF APPLICATION: SEPTEMBER 2, 2016

NOTICE OF COMPLETE APPLICATION: SEPTEMBER 14, 2016



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